

The BETWEEN-US

Monthly Newsletter of the Greater Milwaukee Central Office, Inc.

Welcoming Newcomers and Aiding AA Groups in Our Community.

Saved by the Bell

By: Ron B. | Winnipeg, Manitoba, December 2014

An attempt to break his anonymity at a job interview gets sidetracked by divine intervention

TRADITION TWELVE: Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities.

I had my last drink on March 26, 1972. I had no problem with a Higher Power. Just looking up into the heavens at night convinced me that something a lot larger than mankind was at work. Though life had improved dramatically after I stopped drinking, the first few years were difficult employment-wise. I had a couple of dead-end jobs, and by my fourth AA birthday I was still scuffling. It appeared that in my line of work (sales) most companies were reluctant to hire someone like me: single, in my 40s, with some blank spaces on my resumé. In discussions with older members, I got suggestions that I didn't need to be completely honest about my AA affiliation when applying for work. However I wanted to be completely honest, and usually told my would-be employer that I was a member of AA. In some cases it didn't seem to matter, but some prospective employers who obviously knew nothing about AA seemed horrified at the thought of an alcoholic working for them.

In an effort to improve my resumé and employment prospects, I was taking evening courses in business administration at our local community college. When one of my classmates found out that I was looking for work he suggested I apply for a job with the company where he worked. He explained that the job would be advertised in our local paper, and that I seemed to have the credentials his company was looking for. It looked like a wonderful opportunity.

I carefully scrutinized the employment wanted ads and, sure enough, in a couple of weeks the job was posted. I sent in an application and, after some preliminary back and forth discussion,

was asked to come in for an interview. This was to take place at 2:30 p.m. The two gentlemen for whom I'd be working interviewed me. They had a tall stack of resumé on their desk; they had been interviewing all day and looked tired. This, they told me, was the last interview for the day. They seemed to approve of my qualifications; one of them had a similar background to mine, including business administration at the same community college I was attending.

After going over all the key points, I was asked, "Do you belong to any clubs or organizations?" Just as I was about to tell them I was a member of AA, there was a loud "Ding! Ding!" in the hallway. One of the men said, "It's the coffee wagon. Would you like a cup?" To which I replied, "Sure." After we drank our coffees the interview was over and their question about clubs or organizations was forgotten.

I left the meeting feeling good about my chances of getting the job. Later, after all the candidates were interviewed, I was asked to come in for another interview. This one would probably determine if the job was mine. Once again the interview took place in mid-afternoon, and again my interview was the last of the day. As in the prior interview, things went well and the men seemed satisfied with my credentials. After we had discussed all the relevant points, I was again asked, "Do you belong to any clubs or organizations?" Being a slow learner I was about to tell them of my AA membership, but before I could get a word out, once again we heard a "Ding! Ding!" The men asked me if I'd like a cup of coffee, and I accepted. We drank our coffees, and, amazingly, the subject of clubs or organizations never came up again.

I got a job that turned out to be very rewarding (from which I'm now retired), thanks to the intervention of the coffee wagon. The chances that it was a coincidence that the coffee wagon saved me—not once but twice—is a prospect too remote to contemplate. I'm thoroughly convinced that someone upstairs was telling me to "Shut up." I know that if the coffee wagon had not arrived when it did, I probably wouldn't have gotten that wonderful job.

Reprinted with permission AA Grapevine, Inc.

7429 W. Greenfield Ave., West Allis, WI 53214, (414) 771-9119

Visit our website at: www.aamilwaukee.com



December 2004

It Works When You Work It

By: Chuck M. | Freehold, New Jersey

There are two things that successfully recovering alcoholics never forget--their last drunk and their first AA meeting. That certainly applies to me.

My last drunk ended on October 14, 1976, culminating in a night in jail and an arraignment in a court 300 miles from home before an unsympathetic judge.

"Get a lawyer," he advised me when I pleaded that I couldn't stand to be tried on the charges against me. "If I find you guilty," he added, "you'll do a year in jail."

My world had just ended. The trial was set for six weeks from then.

"Now," the judge asked, "I'd like to know what you're going to do about your problem."

"I'm going to AA, Your Honor," I blurted out unthinkingly.

"That's a good idea," the judge replied.

I had just seen that classic film, "*Days of Wine and Roses*," starring Jack Lemon as the drunken PR man and Jack Klugman as his AA sponsor. The character Jack Lemon portrayed looked and acted a lot like me. AA seemed to be the answer to his problem. So, thanks to Hollywood, the seed for recovery had been planted in me. It sprouted at that arraignment.

Released on bail, I drove the 300 miles home that day, unwittingly taking the first three Steps of AA along the way. "God help me! God help me! God help me!" I screamed over and over again, pounding my hand on the steering column. When I arrived home, I was so hoarse I could barely speak, and the heel of my hand was black and blue.

After a nearly sleepless night, I called the number listed in the Yellow Pages for AA and was directed to a noontime meeting. It was a strange experience, held in a halfway house for recovering alcoholics. Half the crowd there that day looked very much like alcoholics. The other half looked like solid citizens, definitely not like the way I imagined alcoholics to look. Perhaps, I reasoned, they are on the mayor's committee to oversee the program.

Jack Klugman wasn't there, but his first lieutenant was. Jimmy N., sober then for sixteen years, took an immediate dislike to me as soon as the discussion meeting started.

"It doesn't matter what you drank, how much you drank, or how long you drank," he growled, looking right at me. "If you got into trouble when you drank, you belong here!" he declared.

And then he said, still looking at me, "If you don't go to ninety meetings in ninety days, you don't have a chance."

Jimmy wasn't through picking on me. When the meeting ended, he came up to me with a meeting schedule, asked where I lived, and proceeded to circle the meetings near my home where I should go each day of the week.

Twenty-four years later I realize that Jimmy was right as far as my recovery was concerned. For me, ninety meetings in ninety days symbolized my surrender to my disease and my willingness to go to any length to recover, one meeting and one day at a time.

Jimmy's advice worked for me because I worked it. No matter how busy my work schedule was or where my business travels took me, I somehow managed to squeeze in a meeting every day.

One day it appeared that I had no time on my work and travel schedule to attend any meeting. But I remembered Jimmy's warning and figured out a way to attend the first half of a mid-morning meeting, then the second half of an evening meeting. Two halves made a whole, and I got my meeting in that day. That symbolized my surrender to the disease of alcoholism and my willingness to stay sober that day.

Another time in those first six weeks, my job took me to a remote part of the country where the only meeting was in the evening. But I had a business obligation that evening. I called the nearest AA central office and learned that there was a meeting about 150 miles away at noon that day. I drove three hours to attend it, then three hours back in time to fulfill my obligation. That symbolized my willingness to go to any length to stay sober.

As for the charges against me, I retained a lawyer, who appeared in my defense six weeks later and testified that I had been to forty-two AA meetings since the arraignment. The judge declared an A.C.D. for my case--Adjourned in Contemplation of Dismissal--providing I attended another 180 AA meetings over the next six months.

By that time my obsession to drink had been replaced with a more positive obsession to attend AA meetings. I made at least 180 meetings over the next six months, and my case was dismissed.

So, in my particular case, Jimmy was right. I needed ninety meetings in ninety days, or actually 222 meetings in 222 days, to be relieved of my obsession to drink.

Now, I'm told, I have "AA-ism." I no longer *have* to go to meetings, but I still do on a daily basis because I *want* to go. Over the past twenty-four years, I've been to something like 9,000 meetings in 9,000 days. AA is the only positive addiction I've ever had. And it hasn't hurt me one bit.

Reprinted with permission AA Grapevine, Inc.

September 1994

Principles Before Personalities

By: Sue F. | Goffstown, New Hampshire

I have just decided to accept the nomination for general service representative of my group. I've been a GSR before but had to give it up. Keeping commitments is important to my sobriety and I've always felt bad about being unable to keep that one. For this reason, I knew I wanted to someday serve as GSR again.

However, lately I've had a problem placing principles before personalities. I've been very critical of certain fellow AAs serving at the district level, vowing not to get active at the district level while they were there. Whether or not my criticism is justified, the truth of the matter is that the district has been getting along just fine without me. But I could be getting along a lot better if I'd just get active.

I've been sitting around wanting to participate in service, but only on my own terms and conditions. I've really had to do a personal inventory on how well I am helping our primary purpose. After all, this is a program of action, and if I'm not part of the solution then I'm part of the problem.

There will always be people in the Fellowship with whom I don't see eye-to-eye, but that doesn't mean we can't work together. The Fellowship wouldn't be what it is today if we always saw eye-to-eye on everything.

My attitude about all this began to change recently after telling a fellow AA, whom I respect immensely, about my dilemma. All she said to me was, "Do it. It'll be good for your sobriety," How simple and how true!

So if my group does elect me GSR, I'll go to the district meeting and humbly sit next to, and work together with, the very people I've been criticizing, because my sobriety and our Fellowship is based on placing principles before personalities.

Reprinted with permission AA Grapevine, Inc.

June 1994

PO Box 1980

By: A. F. | Madison, Wisconsin

AA is more than meetings

As a working mother of two. I am all too familiar with not being able to attend many meetings. However, meetings are only one part of my sobriety.

I recently had to quit going to my home group in order to attend a class at the local college. When I was first sober I would have canned the class and said it was God's will that I couldn't take it. Now, I have begun attending different meetings and am thoroughly enjoying the class. I see this as tremendous growth not regression.

Today I have choices and do not have to adhere to a rigid meeting schedule. AA fits into my life twenty-four hours a day, seven days a week, not just when I am at meetings. I also have to remember that what worked for me in early sobriety does not necessarily work the same way now.

Reprinted with permission AA Grapevine, Inc.

May 1994

The Best Sponsor I Never Had

By: G. S. | Berrien Springs, Michigan

At one of my first AA meetings, I can remember looking out across the tables and listening to a long-time member explain how to get sober and stay sober. The alcoholic fog I was in made the event seem almost dreamlike, but it was real. The man's plain, honest, down-to-earth, and often blunt talk reached me and guided me into the Fellowship. In my desperation to find a way to stop drinking, I immediately recognized that this person had an answer. The answer was the AA program.

I think the topic we were discussing was sponsorship. When the meeting was over, I went straight up to the man and asked him to sponsor me. He told me he couldn't do that because he already had too many people to sponsor. Apparently I wasn't the first person to recognize this guy had an answer.

That didn't stop me from following him around. I made it a point to sit next to him at meetings. I talked to him and asked him questions. He owned a little neighborhood grocery where I could visit him during the day. I often spent my lunch hour at this store.

He told me if I ever wanted to take a drink he'd buy me my first bottle and a banana to step on so I could say I had a slip. The only provision was that I first had to give him ten minutes in the back room of his store to talk. As he was six foot plus, two hundred and fifty pounds, and a retired World War II army sergeant I never accepted his offer.

Soon he began to ask me to come with him to AA events. There were annual dinner meetings, area assemblies, out-of-town meetings, and prison meetings. His program was a program of action.

Frequently he offended people by volunteering them for service or taking their inventories. More than once he stepped on my pride and often told me to do things I didn't think I was ready to do. Sometimes he irritated me and I began to think he was intolerable to be around. I began to call him SOB and "the fat man." So please explain to me why I'm crying as I write this article. He was the best sponsor I never had!

Today I've discovered that my need to sponsor people is as great as the newcomer's need to have a sponsor. A large part of my program is sponsorship. And it didn't get that way by giving people my number and asking them to call me. I rarely received a call when I tried that approach. My sobriety is too precious to wait for newcomers to make the decision between picking up the drink or picking up the phone. I get their numbers and I call them. I invite them to come to district meetings, area assembly meetings, workshops, and speaker meetings with me.

Through sponsorship, I receive sobriety, serenity, humility, and peace of mind. But the success or failure of newcomers is not up to me--that's determined by them and their higher power.

The words of the St. Francis prayer mean something to me at last and I regularly meditate on them. Trying to receive the benefits of the prayer by memorizing the words didn't work for me. Taking action and doing what the words say *did* work. A friend of mine's coffee cup says about the same thing: "There's No Love Like the Love of One Drunk for Another."

Reprinted with permission AA Grapevine, Inc.

July 1984

Help! I Am a Prisoner of My Ego!

By: W. H. | Manhattan, New York

WHEN I WAS drinking, I sometimes had the desire to scribble scurrilous things on public walls. My recollection is that I did it, too. I had the urge to do it again the other day. What I had in mind, though, was quite different from my scribbles of old. This is what I wanted to write: "God is sober and well and living in AA."

Why scribble God words? In the sixth chapter of *Alcoholics Anonymous*, there are eleven "extraordinary promises" spelled out for us. They are promises (some people prefer to think of them as possibilities) of recovery on many levels where alcoholism devastated us. The last of those promises says, "We will suddenly realize that God is doing for us what we could not do for ourselves."

Like many others, I had a religious upbringing. Even though I was taught that God is loving, it was made fearfully clear that he would brook no fooling around. I suffered quite awfully in my teens trying to understand the will of God. Through what amounted to self-hypnosis, I strove to penetrate the clouds of incense and the soaring heights of sacred music in order to learn the divine will. But my mind was too easily sidetracked by the ills (injustices) of the world, and before I was out of my teens, I had turned my back on the God of my childhood. It was at that same time I started drinking.

For the next fifteen years, I rebelled against society and railed against God. I stood alone. I felt all-powerful and was convinced there was nothing I could not do. That conviction remained until the day of my last drunk--that day of illumination, when God spun me around by my shoulders and confronted me with his healing grace.

From that time forward, I have been learning just how ineffective I am when left to my own devices.

Professionally, socially, economically, I can do nothing without his help. Without his presence in my human relationships, I revert to my old ways of suspicion and self-seeking.

I used to think that the Big Book's use of the word "suddenly" meant that the realization of God's help would come over me one day, and from then on I would always know it. I have since come to believe that it means for me a *daily* realization that God is doing for me what I could not do for myself.

After the precious gift of the freedom of choice between drinking and not drinking, I can only summarize: Thanks to his intervention, I was able to save my sanity and the many badly abused organs of my body; my job and home were salvaged; remorse and fear were removed; self-respect and self-confidence were restored.

What else has God done for me that I was unable to do for myself? He set my feet on the highroad to serenity. With his help I have been able to overcome those egocentric twins, self-pity and selfishness. I even finally learned how to save money, formerly one of life's most baffling situations.

I may be wrong, but it seems that there is a tendency today to

play down the spiritual aspect of alcoholism, as well as the spiritual aspect of recovery. God was alive well in the thirties and forties, when our pioneer members carried the message to the newcomer. My impression, based on study of our AA literature, is that there was little or no reluctance on the part of our pioneers to call him by his name.

I have heard it said any number of times in recent years that we should not talk about a higher power to newcomers lest we scare them off. I admit that, in the beginning, I was not too eager to hear about God. But there was something that meant more to me than my aversion to the idea of God. It was the need to find a solution to a problem that finally brought me down in spiritual defeat. I did not need anyone to tell me I was defeated. The problem was, what to do about it. Human agencies had not worked; something else was called for.

In the fifth chapter of the Big Book, it is stated as clearly and simply as could be desired: ". . . our personal adventures before and after make clear three pertinent ideas: (a) That we were alcoholic and could not manage our own lives. (b) That probably no human power could have relieved our alcoholism. (c) That God could and would if He were sought."

If that is what we mean, let's say it, and believe it, and get on with the joy of sobriety.

Reprinted with permission AA Grapevine, Inc.

May 1984

Now I Have a Choice!

By: N. S. | Toronto, Ontario

THE MOST wonderful privilege I have in my life today is choice. I didn't know until I came to Alcoholics Anonymous that I had a choice about drinking. I discovered not only that I could choose not to drink, but also that I have choices about most things in my life today. It often seems that things are forced upon me. But if I stop to consider all the facts, I find that there is a range of options available to me. That range is limited only by my attitude, the attitude that says if I can't have what I want now, nuts to it all!

The attitude I have today is also a matter of choice. If I choose to look at the worst possible aspect of any situation, I feel backed up against the wall. I want to scream, yell, and fight in rage; then, with typical alcoholic extremism, I want to give up and feel sorry for myself.

I even have a choice about the way I feel. I can sit and wallow in self-pity, or I can say: "This is the way it is. These are the facts. Now, what can I do about these facts? Do I need to feel this way? How else can I feel about this? What is it that's so terrible here? What is the worst that's going to happen? Do I have control over what's going to happen? How do I even know the worst is going to happen?"

That line of questioning, if answered honestly, usually tells me that I am not living in today. More often, my sponsor tells me that I am not living in today because that idea is much too sim-

(Choice, Continued on page 5)

(Choice, Continued from page 4)

ple for a complex, sophisticated alcoholic like me to remember on an ongoing, daily basis.

Having gotten back into living in today, I can deal with the feelings I have today. So I feel hurt, injured, resentful? I can choose to wallow in my pain and drag myself around bemoaning my ill fate and the injury to my oh so purely motivated heart: "Ah, I just want to die!" But wait! I don't really want to die. In fact, I have a lot of things I want to do yet. There never to be enough time to do them. So why don't I start now, instead of hanging around the house wallowing?

Ego: "Don't *wanna* do anything."

Superego: "Just wanna wallow, huh?"

Ego: "Yup."

Superego: "Well, it's your choice!"

Ego: "Right."

And there it is. Very simple. I don't need to do anything spectacular. Just doing anything at all is a start. I can call a friend and go for a visit. Better still, I can phone the AA intergroup office and ask them to send me the next wet one that calls to be twelfth-stepped. That's sure to give me a lift. Or I can simply go for a walk and breathe the air and be grateful that I am alive and healthy and breathing sober breaths today. So much for the feeling that I'm dy-y-ying.

Well, that's fine for a small depression or a bad love affair. But then, you see, I feel I have no choice about getting up in the morning to go to work to that dreadful, high-pressure job I seem to be stuck in. Well, where along the line did I choose to fund the large mortgage, the expensive vacations, and my so-called trendy life-style? Perhaps those, too, were my choices. Perhaps those things have tied me to that job about which I to have no choice because I have to fund all these "vital" things. Hm-m-m.

If I simply boil my choices down and do not clutter up the facts with rationalizations, I can choose to accept, to confront and negotiate (with myself or others), or to withdraw. (See the Serenity Prayer.) Now, withdrawing may be difficult, especially if I would rather stick around in order to make another person understand my point of view or the validity of my complaint--or if I want to stick around, say, in order to get even. Those are not small things to give up. But I *can* withdraw. It's my choice!

I can choose to carry the weight of the world and my problems around on my shoulders, or I can turn them all over to my Higher Power and let her worry about them. I choose to pray to Our Mother instead of Our Father. I'm certain both concepts can peacefully coexist in our program. It's our choice. You don't want to talk to *any* invisible entity, you say? That God bit gets you down? Well, that's your choice. But my Higher Power tells me that I can choose to bang my head against the wall or I can give up and go with the flow. I can choose to be sober and grateful today. It's entirely my choice.

Reprinted with permission AA Grapevine, Inc.

February 1974

The King's Foot

By: F. B. | Barcelona

AA offers a standard to gauge our own conduct

MANY YEARS ago, during the twelfth or thirteenth century in merry old England, the people had a very serious problem. There was no uniform standard of measurement. Each person measured according to his own standard. You can imagine the confusion and arguments that this produced.

So the good king of that time (a Richard or a Henry or possibly even an Edward) decreed that the standard for all measurements would henceforth be as follows: The standard unit would be the inch, which he determined by the width of his thumb. Because twelve widths of his thumb equaled the length of his foot, twelve inches would equal one foot. Because three lengths of his foot equaled the distance from the tip of his nose to the tip of his fingers when his arm was extended at a right angle to his body, three feet would equal one yard.

This was all well and good if you were lucky enough to have the king in the neighborhood so you could use him to measure by. Soon, each outlying village found the person in their village who measured up to the king. This person had a "king's foot" and was in great demand, since almost everyone needs or wants a uniform standard of measurement to determine how things measure up.

During my growing-up years, when I was supposed to be maturing, I could not find my "king's foot." I was always out of step with the rest of the world. I could not find a livable standard of measurement to gauge my moral and social conduct by.

When I came to AA, I did find a way to gauge myself--by the experiences of the people who had walked this same road. I saw myself in the mirror that AA placed before me. At last, I had found the "king's foot" for which I had been searching.

I was so happy (and still am) to be able to measure myself up to these thousands of other alcoholics that I could have hugged every one of the 650,000 of them. I wasn't nuts. I wasn't lacking in standards. I wasn't lacking in willpower. Nor was I just a careless, drunken bum. I was and I still am an alcoholic who is powerless over alcohol once it guts inside me, an alcoholic whose life was made unmanageable by an illness called alcoholism. But now, with my "king's foot," AA, I can learn how to control my alcoholism and how to make my life manageable, by exerting my desire and my ability to change my way of living.

Reprinted with permission AA Grapevine, Inc.

3 Bucks In The Basket... Make it a Reality, not just a dream!



“Every AA group ought to be fully self-supporting, declining outside contributions.” Tradition Seven, Twelve Steps and Twelve Traditions, Reprinted with permission AA World Services, Inc. [Seventh Tradition Checklist](#)

Use **VENMO** on your smartphone to contribute.



Or Contribute using **PayPal** or your **Credit Card** from our website.

MILW. CENTRAL OFFICE

- E-mail us at: dan@aamilwaukee.com
Hours:
M - F 9 a.m. to 4:30 p.m.
Sat. 9 a.m. - 12 p.m.
- Board of Directors Meeting, in-person. Wednesday following 2nd Tuesday (odd months) 6:30 p.
- A. A. Meetings, Sun. at 9 a., Mon.- Fri. at 12:15 p., Sat. 9:15 a., & 10:30 a.
- Dist. 14 monthly meeting, 4th Wed. at 7 p.m.
- Dist. 16, monthly meeting 1st Thursday at 6:00 p.m.

Spanish Speaking Meetings: Meeting at English Speaking Clubs

- Pass It On Club, 6229 W. Forest Home Av, Milw. GRUPO 5 CONCEPTOS, 7:00 P.M. Saturdays, Upstairs. And Viajeros Wisconsin, 7:00 P.M. Saturdays, in lower level.
- GRUPO NUEVO AMANECER, Tri-County Unity Club, 104 N. First St, Watertown, on Tuesdays and Fridays at 7:00 PM and on Sunday at 11:00 AM
- GRUPO FE Y ESPRONZA, Gratitude Club, 295 Ruggles St. Fond du Lac WI on Wednesday at 7:00 PM and Sundays at 4:00 PM

SAFETY CARD FOR A.A. GROUPS

(The General Service Office has made this optional statement available as an A.A. service piece for those groups who wish to use it.)

Suggested Statement on Safety

Our group endeavors to provide a safe meeting place for all attendees and encourages each person here to contribute to fostering a secure and welcoming environment in which our meetings can take place. As our Traditions remind us, the formation and operation of an A.A. group resides with the group conscience. Therefore, we ask that group members and others refrain from any behavior which might compromise another person's safety.

Also, please take the precautions you feel are necessary to ensure your own personal safety, for example, walking to your car in a group after a meeting. If a situation should arise where someone feels their safety is in jeopardy, or the situation breaches the law, the individuals involved should take appropriate action. Calling the proper authorities does not go against any A.A. Traditions and is recommended when someone may have broken the law or endangered the safety of another person.

Service Material from the General Service Office

All the groups listed in our meeting directory, should be contributing regularly to the support of your Central Office. We want to be here when anyone reaches out for help. A big thank you to everyone, for all you do.

Need to make a group or personal contribution? Use our **CONTRIBUTE** button on our website: aamilwaukee.com or use our your **VENMO app** from your smartphone.

Meeting Space Currently Available

- DryHootch**, 4801 W National Ave. Space available various time of day and evening. Call Otis W. [414-336-6576](tel:414-336-6576)
- West Allis Senior Center**, 7001 W National Ave, West Allis WI. Call Shanon at [414-302-8717](tel:414-302-8717).
- Luther Memorial Church**, 2840 S 84th St. West Allis WI. Contact by email: prviviane28@outlook.com
- St Peter's Episcopal Church**, 7929 W Lincoln Ave, West Allis, Contact: Steve 414-543-6040 or email: christumc1@sbcglobal.net
- Anchor Covenant Church** 1229 Park Row, Lake Geneva WI 53147, contact Laura, office@anchorcovenant.org

Redemptorist Retreat Cen-

ter, 1800 N Timber Trail Lane, Oconomowoc, WI 53066, (262) 567-6900 Email: rrc@redemptoristretreat.org
Please call for information and schedule of retreats for recovering people. AA and AI-Anon, \$250 three nights. We discuss the 12 steps and related topics.

2024 Weekend Retreats

Jesuit Retreat House,

4800 Fahrwald Rd.

Oshkosh, WI.

WI 54901,

call 800-962-7330

jesuitretreathouse.org

Men and Women

in AA, AI-Anon

Total cost: 4 days \$390.00.

Send a \$75.00 deposit with requests for specific dates to retreat house or call for info.

MEETING TIME CHANGE JANUARY 3rd 2024

LAKE COUNTRY GROUP Wednesdays at First Congre-

gational Church, 815 S Concord Rd in Oconomowoc

has **NEW MEETING TIME: 6;30 P.M.** starting Wednesday January 3rd, 2024 (previously met at 7:00 P.M.)

Southern Wisconsin AA Deaf Access Committee

P.O. Box 1982

Waukesha, WI 53186

District Number: _____

Group Name: _____

Donation: _____

Individuals may contribute as well.

DISTRICT MEETINGS

CORRECTIONAL INSTITUTIONS

COMPLETE DISTRICT INFORMATION ON THE WEB:

<https://www.area75.org/page/districtmeetings>

1. Jackson, LaCrosse, Monroe, Vernon & Trempealeau; **2 & 18** Green Lake & Marquette Counties & part of Waushara; **7** Kenosha; **17** Racine County; **8 & 30** Rock County; **9** Crawford, Grant, Iowa and LaFayette; **19 & 37** Richland & Sauk; **20, 21 & 26** Dane; **31** Columbia County; **35** Green; **37** Juneau County.

(Check the web address above for meeting info.)

3. MANITOWOC & SHEBOYGAN CNTY'S: 3rd Wed. of month, 6:30 p., Even numbered months at 1907 Club, 2908 N. 21st St., Sheboygan. Odd numbered months: Alano Club, 404 S 29 St Manitowoc

6. WALWORTH CNTY: 2nd Tue. 7:30 p. odd numbered months only, Walworth Alano Club, 611 E. Walworth St., Delavan

10. Spanish District. Contact: Salvador G. at 414-446-0158. Meets 1st Sunday 5 p.m. 1663 S. 6th Street, Milw.

11. JEFFERSON CNTY: Meets last Wed. at 5:30 p.m. Moravian Church, 301 College St., Lake Mills,

12. WASHINGTON CNTY: 1st Wed. of month, 6:00 p., the Jackson Community Center N165W20330 Hickory Ln., Jackson, WI. 53037

13. WAUKESHA CNTY: 2nd Sunday of month, 1:00 p, St. Matthias Church, 111 E. Main, Waukesha

14. MILWAUKEE CNTY: 4th Wed. of month, 7:00 p, Milwaukee Central Office 7429 W Greenfield Ave., West Allis WI 53214

16. MILWAUKEE CNTY: 1st Thursday of month, 6:00 p, Milw. Central Office, 7429 W Greenfield Ave. West Allis WI 53214

23. DODGE CNTY: Last Sunday of month at 6:00 p, Dodge Cnty Alano Club, 115 N. Lincoln, Beaver Dam, call to confirm 920-583-3142

24. OZAUKEE CNTY: 3rd Tue. of month, 6:30 p., Advent Lutheran Church, W63N642 Washington Ave, Cedarburg, WI 53012.

25. FOND du LAC CNTY: 2nd Tue. of month, 5:30 p., Gratitude Club, 295 Ruggles St., Fond du Lac, WI.

27. MILWAUKEE CNTY: 3rd Wednesday of month at 7:00 P.M., the Zoom ID number is [824 0616 9567](https://us02web.zoom.us/j/82406169567) the password is 869 916. Covenant Lutheran Church, 8121 W Hope Ave, Milwaukee, WI 53222.

28. MILWAUKEE CNTY: 2nd Thursday of month, 7:00 p, Prince of Peace Lutheran Church, 4419 S Howell Ave, Milwaukee WI 53207.

29. MILWAUKEE CNTY: 1st Mon. of month, 7:00 p, Luther Memorial Church, 2840 S 84th St., West Allis, WI 53227

32. & 33 WAUKESHA CNTY: 4th Tuesday of month, 6:30 p, Meeting ID: [321 751 3275](https://us02web.zoom.us/j/3217513275), [Passcode: 323232](https://us02web.zoom.us/j/3217513275)

34. WAUKESHA CNTY: 1st Tuesday of month, 6:30 p, Northwest Area Alano Association, N88W17658 Christman Rd., Menomonee Falls. Join online at: <https://us02web.zoom.us/j/6870109941?pwd=YVI4SVQzU3FaSE1rc3dzVmtxdFM4QT09>

36. RACINE/KENOSHA: 2nd Tuesday of the month 6:00 p.m., 12 & 12 Club, 724 N Pine St., Burlington

38. MILWAUKEE CNTY: Last Sunday of month 4:00 p.m. Milwaukee Group Meeting Room, 933 E Center St. Milwaukee WI 53212

SEND ADDITIONS AND CORRECTIONS TO:

7429 W. Greenfield Ave, West Allis, WI 53214, dan@aamilwaukee.com

In-person meetings have started back up in the Area corrections facilities. Contact Michelle, Area Corrections Chair by email; corrections@area75.org for information on days and times of meetings.

For meetings at Milwaukee Area Correction facilities contact: Emily J. at 262-364-7275 or email: mcccordinator@gmail.com

- **TAYCHEEDAH CORRECTIONAL**, Fond du Lac, WI 54937
- **OAK HILL CORRECTIONAL INSTITUTION:** 5212 County Road M, Fitchburg, WI 53575
- **WAUPUN CORRECTIONAL INSTITUTION**, Waupun WI
- **FOX LAKE CORRECTIONAL**, Box #147, Fox Lake, WI 53933
- **JEFFERSON COUNTY JAIL** 411 S. Center St., Jefferson, WI,
- **RACINE CORRECTIONAL INSTITUTION** for MEN 2019 Wisconsin St, Sturtevant, WI 53177
- **FEDERAL CORRECTIONAL** Satellite Camp, Oxford, WI.
- **THOMPSON FARM**, RT. 2 DEERFIELD, WI.,
- **ROBERT ELLSWORTH CORRECTIONAL**, Union Grove, 53182
- **KETTLE MORAINNE CORRECTIONAL**, Forrest Dr., Plymouth,
- **MILWAUKEE COUNTY HOUSE OF CORRECTION**, 8885 S. 68th St. Franklin WI. Emily J. by Email: mcccordinator@gmail.com
- **MILWAUKEE COUNTY JAIL** 9th & State Milwaukee WI. Emily J. by Email: mcccordinator@gmail.com
- **MILWAUKEE SECURE DETENTION**, 1015 N. 10th St. Emily J. by Email: mcccordinator@gmail.com.
- **MILWAUKEE WOMEN'S CORRECTIONAL CENTER**, 615 W Keefe Ave. Emily J. by Email: mcccordinator@gmail.com

MILWAUKEE COUNTY CORRECTIONS COMMITTEE: meets IN-PERSON. Contact Emily J. at 262-364-7275 or email: mcccordinator@gmail.com for date and location. Donation can be sent to: MCCC, PO Box 270544, Milwaukee WI 53227-0544. Contact coordinator: Email: mcccordinator@gmail.com with questions.

Corrections volunteers must go through the committee to get AA literature to take into the various facilities. Milwaukee Central Office no longer handles the funds.

ADDRESSES FOR YOUR INFORMATION

Milwaukee Central Office: 7429 W Greenfield Ave, West Allis, WI 53214 gmco@aamilwaukee.com

- **Area 75 Treasurer:** PMB #167, 5464 N Port Washington Rd., Glendale WI 53217
- General Service Office, P.O. Box 2407, James A Farley Station, New York, NY 10116-2407
- Area 75 **Corrections**, **Bridging the Gap** or **Treatment** write to: PMB # 170, 5464 N Port Washington Rd., Glendale WI 53217
- **Southern Wisconsin Deaf Access Committee :** Email: milwareadeafaccess@gmail.com; Mailto: Deaf Access Committee, P.O. Box 1982, Waukesha WI 53186

[Area 75, Southern WI, Calendar of Events 2024](#)

All meeting held virtually until further notice

- Zoom Meeting Contact Area Chair: Andrew I. chair@area75.org

MEETING ROOMS

<p>NEW DAY CLUB 11936 N. Port Washington Rd Mequon, (262) 241-4673 www.newdayclub.org A.A. MEETING SCHEDULE</p> <p>Sun. 8:00 a. Topic 11:00 a. Topic 5:00 p. Young People 7:30 p. Topic</p> <p>Mon. 12:30 p. Tenth Step Gp 5:30 p. More about Alcoholism 8:15 p. Men's Gp</p> <p>Tue. 10:00 a. Topic 5:30 p. Big Book 8:00 p. Big Book Gp</p> <p>Wed. 10:00 a. Topic 2:00 p. Promises Meeting 5:30 p. Step Meeting 7:00 p. Women's Lifeline</p> <p>Thr. 10:00 a. Topic Meeting 1:00 p. Women's AA Gp 5:30 p. Topic Meeting</p> <p>Fri. 10:00 a. Topic Meeting 5:30 p. Step/Tradition 8:00 p.</p> <p>Sat. 10:00 a. Step Meeting 5:00 p. Fellowship of Spirit 7:00 p. Feelings 10:00 p. Young People 8:00 p. Open Meeting (held on 3rd Saturday of month only)</p> <p>AL-ANON MEETINGS Monday 6:30 p. Al-Anon Tuesday 1:00 p. Al-Anon/ACOA Wednesday 7:00 p. ACOA Thursday 7:00 p. Al-Anon Contact club for information on other fellowships.</p>	<p>PASS IT ON CLUB 6229 W. Forest Home Ave Milwaukee WI (414) 541-6923 www.passitonclub.com A.A. MEETING SCHEDULE</p> <p>Sun. 8:00 a. Sun. Wake Up 9:30 a. Reliance Meeting 11:00 a. Today's choice 3:00 p. Gratitude Plus 7:00 p. Big Book Readers</p> <p>Mon. 7:30 a. Jump Start 10:30 a. First Step 4:00 p. Happy Hour Step Gp. 7:00 p. Open IntroductoryAA</p> <p>Tue. 7:30 a. Comin' Back Gp 10:30 a. Keep It Simple 4:00 p. Drop the Rock 6:00 p. Key To Sobriety Women's 7:30 p. Three Legacies 7:30 p. Double Trouble DD/O</p> <p>Wed. 7:30 a. Big Book Study 10:30 a. Pass It On 4:00 p. Happy Hr Promises 6:15 p. Courage to Change 7:00 p. We, Us & Ours</p> <p>Thr. 7:30 a. Welcome Back Gp 10:30 a. Made Decision 5:15 p. As Bill Sees It 7:00 p. Gateway Topic Gp 7:30 a. Honesty Gp.</p> <p>Fri. 10:30 a. Came To Believe 6:00 p. Women's Fri. Kickoff 6:30 p. Thoughts 4 Today 8:00 p. Broken Arrow 8:30 a. Early Bird</p> <p>Sat. 10:30 a. Happy Joyous Free 7:00 p. Vajeros Wisconsin lower level 7:00 p. 5 Conceptos upstairs 8:00 p. Back to Basics 12x12</p>	<p>LAKE AREA CLUB N60 W 35878 Lake Dr Oconomowoc, WI (262) 567-9912 www.lakeareaclub.com A.A. MEETING SCHEDULE</p> <p>Sun. 8:00 a. Early Bird 9:30 a. Literature Meeting 11:00 a. Friendship Gp 6:00 p. Big Book 8:00 p. Gopher Sunday 9:00 a. Positive Attitude 6:30 p. Otter Gp 8:00 p. Step/Tradition Study</p> <p>Mon. 1:00 p. 4:00 p. 7:00 p. Life House Beginners 8:00 a.</p> <p>Wed. 8:00 a. 10:00 a. Back To Basics 2:00 p. Women's Meeting 6:00 p. 8:00 p.</p> <p>Thr. 10:00 a. 4:00 p. 5:00 p. Woman's Way 12 Steps 6:00 p. Hybrid Meditation Mtng Zoom ID: 89239303536, PW: 999525</p> <p>Fri. 8:00 p. Grapevine Mtng 12:30 p. 4:00 p. 8:00 p. Old School House</p> <p>Sat. 10:00 a. Big Book OPEN AA/Al-Anon SPEAKER MEETING Sat. 7:00 p. 2nd & 4th Saturdays (AA and/or Al-Anon Speakers)</p> <p>AL-ANON MEETINGS Mon. 7:00 p. Al-Anon Tue. 9:00 a. Al-Anon Wed. 7:00 p. Al-Anon & Alateen</p>	<p>WAUKESHA ALANO CLUB 318 W. Broadway Waukesha, WI, 262-549-6541 http://www.alanoclubofwaukesha.com/ (IP)=In-person,</p> <p>Sun. 9:30 a. Sun Morn Sunlight (IP) 11:00 a. Sun Go-To-Mtng (IP)</p> <p>Mon. 12:00 p. (IP) 6:00 p. Beginners AA (IP) 7:00 p. (12 & 12) (IP)</p> <p>Tue. 12:00 p. Wed Nooners (IP) 5:30 p. Topic Gp (IP)</p> <p>Thr. 12:00 p. Nooners (IP) 12:00 p. T.G.I.F. Gp (IP) 6:30 p. Half Measurers (IP)</p> <p>Sat. 6:00 a. Early Morning (IP) 10:00 a. Gp 124 (IP)</p> <p>OPEN MEETINGS, DANCES & EVENTS Call for information.</p>	<p>GALANO CLUB - LGBT & All in Recovery - 7210 W Greenfield Ave LL Milwaukee, WI 53214, 414-276-6936 http://www.galanoclub.org/ galanoclub@gmail.com</p> <p>(V)=Virtual, (IP)=In-person, (V & IP)=Both In Person and Phone Meetings Phone/ Video AA Meetings, Call (978) 990-5195 Meeting Id: galano7210 Code: 1919178#</p> <p>Sunday: (V & IP) 10:30 a.m. - AA - Step / Topic Meeting (In-person/phone/video) 10:30 a.m. - Al-Anon - Papillon Group. (In-person)</p> <p>Monday: (V & IP) 7:30 p.m. - AA "Came to Believe" 12 Spirituality. (In-person/phone/video)</p> <p>Tuesday: (V & IP) 6:00 p.m. - AA Over and Under 40 Group (In-person/phone/video)</p> <p>Thursday: (V & IP) 7:30 p.m. - AA - Living Sober One Day at A Time In-person & Phone/video</p> <p>Friday: (V & IP) 10:30 a.m. AA Step & Topic</p> <p>Saturday: (V & IP) 7:30 p.m. - AA - Big Book & More. (In- person/Phone/video) The Galano Club is open one half hour before the scheduled meetings.</p>
--	--	--	---	--

<p>NORTHWEST AREA ALANO ASSOCIATION* N88 W17658 Christman Rd Menomonee Falls WI 53051 (No Phone) Room 202 A.A. MEETING SCHEDULE (V)=Virtual, (IP)=In-person, (V & IP)=Both</p> <p>Sun. 10:00 a. Big Book Rm 202 7:00 p. Sun Night Gp Rm 202</p> <p>Mon. 7:00 p. Just Do It Gp Rm 202</p> <p>Tue. 10:00 a. Step 8:00 p. Topic</p> <p>Wed. 7:00 p. Step/Topic</p> <p>Thr. 10:00 a. Step 6:00 p. Women's</p> <p>Fri. 8:00 p. Step/Topic (V & IP) 5:30 p. Code 3 Mtng Rm 202</p> <p>Sat. 10:00 a. Sat Serenity Gp 7:00 p. Simply Sober Gp Rm 202</p> <p>AL-ANON MEETINGS Wed. 7:00 p. Al-Anon Fri. 7:30 p. Al-Anon</p> <p>*This is a Smoke-Free environment. We have ample meeting space available for 12 Step groups. Contact the Northwest Alano Club by mail.</p>	<p>WALWORTH COUNTY ALANO CLUB 611 Walworth St. (Hwy. 50 & 11) Delavan, WI 53115, (262) 740-1888</p> <p>Sunday AA 10:00 a. Primitive Group 12:00 p. Open Speakers 6:30 p. Delavan Discussion</p> <p>Monday AA 7:30 a. Sunny Side Up 12:00 p. Delavan Step Meeting 6:30 p. Delavan Meeting</p> <p>Tuesday AA 7:30 a. Sunny Side Up 12:00 p. Delavan Noon Gp. 6:30 p. Delavan 12 Step Topic</p> <p>Wednesday AA 7:30 a. Sunny Side Up 12:00 p. As Bill Sees It Gp. 6:30 p. Delavan IT Meeting</p> <p>Thursday AA 7:30 a. Sunny Side Up 12:00 p. Delavan Noon Gp. 6:30 p. Delavan Big Book Gp.</p> <p>Friday AA 7:30 a. Sunny Side Up 12:00 p. Big Book Study 6:30 p. Delavan Discussion</p> <p>Saturday AA 7:30 a. Sunny Side Up 12:00 p. Delavan Noon Gp. 6:30 p. Delavan Beginners Gp.</p>	<p>ALANO CLUB 1521 N. Prospect Ave., Milwaukee, WI, 53202 (414) 278-9102 http://www.mkealanoclub.org/ A.A. MEETING SCHEDULE</p> <p>Sun. 7:00 a. AA Express Mtng 7:45 a. AA Big Book/Discussion 10:00 a. Gp 17 Step Mon. 7:00 a. Early Morning 10:30 a. Gp 72 Topic 12:15 p. Gp 76 Lunch Bunch 6:30 p. Gp 40 Big Book</p> <p>Tue. 7:00 a. As Bill Sees It, 10:30 a. Gp 70 Step 12:15 p. Gp 76 Lunch Bunch 7:00 p. Beginner's Meeting</p> <p>Wed. 7:00 a. AA 10:30 a. Gp 9, Step 12:15 p. Gp 76 Lunch Bunch 6:00 p. Chicks at Six Gp, women, Child Care available 7:30 p. We Agnostics</p> <p>Thr. 7:00 a. Thr Morning Express Mtng 10:30 a. Gp 97, Step 12:15 p. Gp 76 Lunch Bunch 7:00 p. AA (LGBT) All Welcome</p> <p>Fri. 7:00 a. Daily Reflections 10:30 a. Gp 21, Step 12:15 p. Gp 76 Lunch Bunch 6:30 p. Here & Now 7:30 p. Men's Zoom Meeting 12:15 am. Second Shifters (Sat.)</p> <p>Sat. 7:00 a. AA Meeting 11:00 a. Gp 87 Step 7:30 p. Open AA Speaker Mtng</p> <p>AL-ANON MEETING Sunday 10:00 a. Al-Anon</p>	<p>H.O.W. TO CLUB 8930 W. National Ave, West Allis, (414) 543-2448 mailto:howtoclub8930@yahoo.com https://www.howtoclub.org Hours: 9am to 9pm daily.</p> <p>Sun. 8:00 a. Eye Opener AA Gp. 10:00 a. Grass Roots (Steps) 4:30 p. Drop the Rock 6/7 Step 6:00 p. Restore Us To Sanity 7:30 p. Sun. Sober & Serene</p> <p>Mon. 11:00 a. Winner's Circle 5:45 p. Gp 132, Women's Gp 7:00 p. Big Book Gp. 8:00 p. New Hope Gp. 10:30 P. What's the Point Gp.</p> <p>Tue. 11:00 a. Willingness Group 6:00 p. Tue Topic 6pm Gp 8:00 p. New Hope Meeting</p> <p>Wed. 10:00 a. Foundations Meeting 6:00 p. AA Beginners Gp. 7:00 p. Women's Freedom 8:00 p. Promises Group</p> <p>Thr. 10:00 a. But For Grace Of God 6:00 p. Here and Now 8:00 p. How To Get It Going</p> <p>Fri. 6:00 a. Early Risers Big Book 11:00 a. Priority Group 6:00 p. Big Book Friday 8:00 p. R.U.S. For Us 11:00 p. Candlelight Promises</p> <p>Sat. 9:15 a. Men's Topic 11:00 a. Pioneers Group 3:00 p. Spiritual Growth 6:00 p. 1st & 12 Topic 8:00 p. Open Speaker 3rd Sat 8:00 p. HOW To Saturday</p>	<p>24 HOUR CLUB 153 Green Bay Rd. Thiensville, WI Web and Facebook Info</p> <p>A.A. MEETING SCHEDULE</p> <p>Sun. 8:00 a. Topic 10:00 a. Step/Topic</p> <p>Mon. 6:30 a. Topic 10:00 a. Topic 8:00 p. Men's</p> <p>Tue. 6:30 a. Topic 10:00 a. Step/Topic 5:30 p. Big Book</p> <p>Wed. 6:30 a. Topic 10:00 a. Big Book</p> <p>Thr. 6:30 a. Topic 10:00 a. Topic 5:30 p. Step/Topic/Trad</p> <p>Fri. 6:30 a. Topic 10:00 a. Step/12 & 12 8:00 p. Step</p> <p>Sat. 6:30 a. Topic 8:30 a. Big Book/Steps 10:00 a. Big Book</p> <p>8:00 p. Open Speaker Mtng. (1st Saturday Only)</p>
---	---	--	---	--

In Person AA Groups NEED YOUR SUPPORT

- **Sun. 3 p.m.** Gratitude Plus, Pass It On Club, 6229 W Forest Home Ave, Milwaukee WI
- **Sun. 7 p.m.** Waukesha Sunday Night Beginner's, Ascension Lutheran Church, 1415 Dopp St, Waukesha WI
- **Sun. 7 p.m.** Butler Sunday Night, St. Agnes, 12801 W Fairmount St, Butler WI.
- **Mon. 7 p.m.** Unity Gp, 4600 Pilgrim Rd, Brookfield, WI
- **Tues. 7 p.m.** Gp 43, Friendship Club, 2245 W Fond du Lac Ave Milwaukee WI.
- **Wed. 8:00 p.m.** Helping Hand, Nativity Lutheran Church, 6905 W Bluemound Rd, Milwaukee WI
- **Thur. 12:15 p.m.** Jeanette Burnett Gp, St John's Cathedral Complex, 831 N Van Buren, Milwaukee WI
- **Thurs. 8:00 p.m.** Grateful Gp. Chabad House, 3030 E Kenwood Blvd, Milwaukee, WI
- **Thurs. 8:30 p.m.** Gp 22, Underwood Memorial Baptist, 1916 Wauwatosa Ave,
- **Fri. 9:30 p.m.** Big Book, Martin Luther Church 9235 W Bluemound Rd. Milw.
- **Sat. 8 p.m.** Gp 18, St Luke's, 3200 S Herman, Bay View, WI

MEETING ROOMS

<p>UNITY CLUB 1715 Creek Rd West Bend, (262) 338-3500 unityclub1715@att.net www.facebook.com</p> <p>AA MEETING SCHEDULE</p> <p>Sun. 10:30 a.* Gratitude Gp. 8:00 p. Candlelight Gp.</p> <p>Mon. 10:00 a. Monday A.M. 7:00 p. Men's 7:00 p. Women's</p> <p>Tue. 10:00 a. Tuesday A.M. 7:30 p. Beginner's</p> <p>Wed. 10:00 a. Promises 1:00 p. Steps/Promises 5:00 p. Happy Hour Gp In-person & Zoom: 332602852, pw: 123456</p> <p>Thr. 10:00 a. Big Book</p> <p>Fri. 10:00 a. Step/Topic Gp 6:00 p. Big Book</p> <p>Sat. 10:00 a. Here & Now 7:00 p. Big Book Connection</p> <p>AL-ANON & ALATEEN MTNGS Saturday 9:00 a. Al-Anon Thursday 7:15 p. Al-Anon</p> <p>• Open Mtng. 3rd Sunday of month</p>	<p>FRIENDSHIP CLUB 2245 W. Fond du Lac Ave Milwaukee, WI (414) 931-7033</p> <p>Email: friendshipinc@sbcglobal.net</p> <p>AA MEETING SCHEDULE</p> <p>Sunday 10:00 a. Friendship 11:00 a. Third Sunday Open Meeting</p> <p>Monday 10:30 a. Step Gp</p> <p>Tuesday 7:00 p. Gp 43 Big Book</p> <p>Saturday 10:30 a. Gp 112 Step</p> <p>Call for information on other types of meetings.</p> <p>Email: friendshipinc@sbcglobal.net</p>	<p>12 STEP CLUB 4102 W Townsend St. Milwaukee, WI 53216 (414) 871-0610</p> <p>A.A. MEETING SCHEDULE</p> <p>Saturday: 10:00 a. Beginner's,</p> <p>Call the club for information on AA meetings, meetings for other fellowships and for special events.</p> <p>BEAVER DAM ALANO CLUB 115 N Lincoln St. Beaver Dam WI 53916</p> <p>Sun: 10:30 a.m. & 7 p.m. Mon: 8 a.m., 6 p.m. & 8 p.m. Tue: 9:30 a.m. & 7:30 p.m. Wed: 8 a.m. & 7 p.m. Thur: 9:30 a.m. & 8 p.m. Fri: 12 Noon & 6 p.m. Sat : 12 Noon & 7 p.m. Open</p>	<p>MILWAUKEE GROUP 933 E Center St, Milw WI 53212.</p> <p>A.A. MEETINGS</p> <p>Sun. 10:00 a In-person 8:30 p. In-Person</p> <p>Mon. 5:30 p. In-Person 7:00 p. In-Person 8:30 p. In-Person</p> <p>Tue. 7:00 p. In-Person 8:30 p. In-Person</p> <p>Wed. 5:30 p. Zoom https://zoom.us/j/8974697046 pw:0 7:00 p. In-Person 8:30 p. In-Person</p> <p>Thur. 7:00 p. In-Person 8:30 p. In-Person</p> <p>Fri. 7:00 p. In-Person 8:30 p. In-Person</p> <p>Sat. 8:30 p. In-Person</p> <p>Milwaukee Central Office 7429 W Greenfield West Allis WI 414-771-9119</p> <p>A.A. MEETINGS</p> <p>Sun. 9:00 a. Gp 10 Sunday</p> <p>Mon. 12:15 p.</p> <p>Tue. 12:15 p.</p> <p>Wed. 12:15 p.</p> <p>Thur. 12:15 p.</p> <p>Fri. 12:15 p.</p> <p>Sat. 9:15 a. 1st Step 10:30 a.</p> <p>We do not meet on major holidays.</p>	<p>LIGHTHOUSE ON DEWEY 1220 Dewey Ave. Wauwatosa WI</p> <p>AA MEETINGS</p> <p>Sunday 6:00 p. Jim's First Step 7:30 p. Gp 78 Great Room</p> <p>Monday 7:30 p. Laughs/Leisure</p> <p>Tuesday 6:00 p. 11th Step Meditation 7:30 p. Professionals</p> <p>Wednesday 7:30 p. Presidents Hall 8:00 p. "RES-IPSA"</p> <p>Thursday 7:30 p. Alumni No 12</p> <p>Friday 7:15 p. Gp 74</p> <p>Saturday 10:00 a. Gp 59</p> <p>All Saint's Cathedral 818 E Juneau Ave. Milw 53202</p> <p>Sun: 7:00 p.m. Bench Meeting Mon: 7:30 p.m. #08 Sane & Sober Tue: 10:30 a.m. Men's Gp. Wed: 7:30 p.m. Men's Gp. Fri: 7:30 p.m. Big Book Gp. Sat: 10:30 a.m. Men's Gp.</p>
---	---	---	---	--

JOIN the BIRTHDAY CLUB!

We celebrate birthdays, and we'd like to help you celebrate yours! Send us a contribution of **\$1 for each year of Sobriety**- or more if you choose- and we'll print your birthday in the Between-Us Newsletter. Include your Home Group, and we'll print that also!

Requests should be in by the 24th of the month prior to your sobriety date. Late arrivals will appear the following month.

Just fill in the form below and mail, with your contribution, to:

Payable to: "Greater Milwaukee Central Office"
Memo: Birthday Club
7429 W Greenfield Ave
West Allis WI 53214



Payment/Contribution: using [VENMO](#) or from our website, using [Credit Card](#) or [PayPal](#).

\$ _____ enclosed.

I will have _____ years on _____ / _____ / _____

Name _____

Address _____

City _____ State _____ Zip _____

Phone: (_____) _____ - _____

Email: _____

Home Group: _____



<u>Years</u>	<u>Name</u>	<u>Home Group</u>
38, Jan 21, 2024	Jim S.	Sunday Honest and Able
32, Feb 2024	George M.	West Bend Area
41, Feb 15, 2024	Nancy H.	Hartford Women's Big Book



Come Join Our Tuesday Nite Impaired Professional AA Meeting



Tuesday nights at 7:30
 Holy Trinity Lutheran Church
 11709 W. Cleveland Ave., Milwaukee [Map](#)

Not just for professionals but for anyone seeking sobriety and a better way of life by working the 12 steps and living well. Come share in the fellowship with us and start enjoying life again.

We meet in person and on Zoom. Meeting ID = 98178765495, Password = 071150.
Hope to see you there!!

HAND OF AA TUESDAYS 7 PM



"I am responsible. When anyone, anywhere, reaches out for help, I want the hand of A.A. always to be there. And for that, I am responsible."
 -AA Responsibility Statement

The Hand of AA Group meets in person and online Tuesdays at 7 PM CT. It is a literature meeting where a topic is taken from either conference approved literature or the AA Grapevine.

1st Week: Step
 2nd Week: Open
 3rd Week: Tradition
 Other weeks: Topic

To join us in person: We meet at Mount Zion Lutheran Church 12012 W North Ave, Wauwatosa WI 53226. Parking and the entrance are behind the church off 120th St.



For Zoom:
 Meeting ID "544 131 1866"
 Password: 414

Or use the QR code to see the web page and a direct Zoom link



LGBT AA Meeting
 All AA members are welcome
Sunday afternoons at 4pm

located in

MKE LGBT CENTER
 315 W Court Street
 Milwaukee, WI 53212



Accessibility Lift in building
 and plenty of parking in lot adjacent to the building
 Any questions, call (414)617-1152

"Alcoholics Anonymous is a fellowship of persons who share their experience, strength and hope with each other that they may solve their common problem and help others to recover from alcoholism. The only requirement for membership is a desire to stop drinking."

<https://www.aa.org/>

Posted Dec. 2023



Friday Night Couples in Recovery

We are Back - EVERY Friday!

We welcome couples and singles interested in applying the 12 steps to both self and relationships!

We meet each Friday of the month beginning April 1st and would like couples or singles working any 12 step program to join us

At 7:30 pm



St. Pius Church
 2520 N. Wauwatosa Ave. (76th St.)
 Just north of North Ave.

[Click here for Map](#)

(Enter the building on Wauwatosa Ave. Turn Left & up the Stairs)



**Fox Point Group 86:
Reaching Out,
Join Us on Zoom Monday
Evenings.**

We are doing a group inventory, looking at ways in which we can be more accessible.

Current members with a wide range of sobriety, join our weekly meetings to discuss topics that impact all people in recovery thus providing a healthy balance for all.

We warmly welcome all genders, sexual preferences, ethnicities, and ages.

We meet on-line with ZOOM Monday Nights at 8:00 and will do so until we resume our "live" meetings at the North Shore Congregational Church in Fox Point.

Stop on by! We open up around 7:45 and begin at 8:00. If you are shy about "Zooming," just come on in and listen. It's Alcoholics *Anonymous*.

You will find a warm welcome to a lively and amiable group living one day at a time.

<https://zoom.us/j/8700953588>

Support needed for the Helping Hand Gp.

Nativity Lutheran Church

6905 W Bluemound Rd.

Wauwatosa, WI. [Click for map.](#)

Wednesday Night at 8:00 PM



Financial News: Please remember our tradition of self-support. If you wish to contribute to the Central Office, you can now use Venmo from your smartphone.

[@MilwaukeeCentralOffice-AA](#)

...0785 are the last four digits of the phone number associated with the Venmo account. (You may be asked for these numbers)

If you don't use Venmo or PayPal, you can always come visit us at the Central Office or mail a check.

**Use QR Code
To Contribute
Using
VENMO**



Thursday's
7pm
St. Peter's Episcopal Church
7929 W. Lincoln Ave.
Milwaukee, WI 53219

Spiritual Jesters
Closed Women's Meeting of AA

(Park on street, come on in through the front)

Monday Night Action's
**37th Annual
Anniversary
Dinner**

Saturday, February 17th, 2024

5:30 Social Hour

6:30 Dinner

8:00 AA Speaker

Tom C. Germantown, WI

TICKETS \$15 (Limited Quantity)
***Bill W Tickets Available**

Holy Cross Lutheran Church

*W156N8131 Pilgrim Rd.
Menomonee Falls, WI 53051*

For More Information Contact:
Kevin D (414) 241-9448
Scott M. (414) 444-8713

